(*i*) whether they have found any subordinate courts making appointments disregarding the Government order giving preference to the Muslim applicants as they belong to a backward community; and

(*j*) whether they have ever warned the subordinate courts for their conduct ?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): (*a*) 55—8 for the High Court and 47 for the subordinate courts including the clerks of the Official Receivers.

(*b*) The appointments were made by the High Court.

(*c*) The appointments were made by the High Court as the claims of acting men in all the Districts had to be considered with due regard to the claims of unrepresented communities and the need for appointing men with higher qualifications when such were available.

(*d*) Yes.

(*e*) Five.

(*f*) One.

(*g*) As temporary clerk in the Principal Munsiff's Court, Neyyattinkara.

(*h*), (*i*) and (*j*) These questions cannot be answered as the period for which information is required has not been specified.

Teachers appointed in Vernacular Schools since 1103.

255. **MR. P. S. MAHOMED** (*Nominated*): Will the Government be pleased to lay on the table a statement, by caste, of the teachers appointed in Vernacular Schools since 1103 ?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): A statement* furnishing the information asked for by the member is laid on the table.

Withdrawal of recognition of grant-in-aid schools.

256. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha cum Todupuzha*): (1) Will the Government be pleased to state whether, during the 12 months ending the 1st Dhanu 1105, the grant to any aided schools in the State has been withdrawn, partially or wholly, or the recognition of any such schools withdrawn ?

(2) If so, will they be pleased to lay on the table a statement showing separately the places to which such schools belong, the names of the schools and the communities of the persons who conduct the same ?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): (1) Yes.

(2) Statements† containing the information asked for by the member are laid on the table.

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* *Vide* Appendix XXXIV—page 1112

† *Vide* Appendices XXXV A and XXXV B—pages 1113 and 1114.

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Appendix XXXIV.

***Vide* Answer to Question No. 255.**

Statement, by caste, of teachers appointed in Vernacular Schools from the 1st Chingam 1103 to the end of Mithunam 1105.

Caste.	No. of teachers appointed in			Total.
	1103	1104	1105 (end of Mithunam).	
I. HINDUS.				
Brahmins (Malayala) ...	...	...	...	...
Do. (Others) ...	5	...	1	6
Ezhavas ...	7	11	...	18
Kammalas ...	1	1	...	2
Kshathriyas ...	1	...	...	1
Nadars ...	4	2	...	6
Nayars ...	27	37	5	69
Pulayas ...	3	1	...	4
Vellalas ...	...	1	3	4
Other depressed classes ...	...	...	...	...
Other Hindus ...	9	3	...	12
II. MUSSALMANS ...	8	2	5	15
III. CHRISTIANS.				
1. Protestants ...	5	11	1	17
2. Roman Catholics				
(*a*) Latin rite ...	3	4	...	7
(*b*) Syriac rite ...	4	5	...	9
3. Syrians				
(*a*) Jacobites ...	8	11	...	19
(*b*) Mar Thoma ...	13	15	2	30
4 Church of England ...	...	...	...	...
Total ...	98	104	17	219

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